

Worship at Home service Sunday 27th April 2025 with Revd Ian Forsyth

Opening prayer:

God of all creation, you made a promise to your creation – to all life on earth, and to every creature on our planet – that you will love it and honour it for ever. Remember the promise you made to the earth. Bring us into the new life of your kingdom, into the new creation you have promised. Help us also to love and honour all that you have made, so that all life can flourish and grow. **Amen.**

Beauty for brokenness StF 693

Beauty for brokenness, hope for despair, Lord, in your suffering world this is our prayer. Bread for the children, justice, joy, peace, Sunrise to sunset, your kingdom increase!

Shelter for fragile lives, cures for their ills, Work for the craftsman, trade for their skills; Land for the dispossessed, rights for the weak, Voices to plead the cause of those who can't speak.

God of the poor, Friend of the weak, give us compassion we pray melt our cold hearts,

Let tears fall like rain; come, change our love From a spark to a flame

Refuge from cruel wars, havens from fear, Cities for sanctuary, freedoms to share. Peace to the killing-fields, scorched earth to green, Christ for the bitterness, his cross for the pain

Rest for the ravaged earth, oceans and streams plundered and poisoned - our future, our dreams. Lord, end our madness, Carelessness, greed; Make us content with The things that we need

Lighten our darkness, breathe on this flame
Until your justice burns brightly again; until the nations learn of your
ways, seek your salvation and bring you their praise
https://www.youtube.com/watch?v=zcaLif45P9E

Bible readings

Revelation 21. Genesis 1 v 24 – 31

Reflection:

The theme for Earth Day 2025 is "Our Power, Our Planet". The theme aims to encourage people to take action to protect the planet. One of the goals is to increase the amount of electricity generated from renewable sources globally by 2030. It is encouraging us to look at investing in innovative solutions to provide more sustainable materials to fossil fuels which would improve our air quality and reduce mortality rates due to air pollution.

In our worship today, we are reminded of the sacredness of our planet. Our reflections on Revelation 21 and Genesis 1:24-31 serve as a powerful reminder of our duty to steward God's creation.

The Methodist Way of Life reminds us that the earth is a gift from God and as we flourish, we care for creation and as we are part of the earth too, lovingly woven from the same fabric. Some of the worshipping communities in NMC are being conscious in working out ways to care for Churches in way that does not damage the environment. The Eco Church programme equips churches in England and Wales to care for creation. A question to ponder, how are you and I caring for creation? What is your biggest challenge in responding to the climate emergency?

In Genesis 1 v24-31 God commands the earth to produce living creatures, creates animals, declares humanity in his image, blesses them with dominion, provides food, and concludes the sixth day of creation by declaring everything "very good".

All around we can see the effect on the world. Climate change causes a wide array of environmental impacts, including rising global temperatures, sea-level rise, altered weather patterns, increased wildfires and droughts, ocean acidification, and loss of biodiversity.

Climate change can lead to despair and hopelessness and some people may have "eco-anxiety" questioning what we can do to help. Campaigners are now calling for a 60 percent reduction in plastic by 2040.

What's our response as a Worshipping community and as an individual?

We can individually take action by reusing our own bags when we shop, reusing items, conserving water and energy, and making conscious choices about your diet and transportation. We can recycle, donate and take stuff to the recycling centre.

About 15 years ago I received a shirt from a charity shop for a Christmas present from one of my sons. At first, I was slightly disappointed, however this has prompted me to shop in charity shops when I can.

This year, communities around the world will come together to celebrate Earth Day with a renewed focus on harnessing our collective power to make a positive impact. From local clean-ups to educational workshops, everyone is invited to participate and contribute to a healthier, more sustainable future. We are called to action, to embody the theme of Earth Day 2025 – "Our Power, Our Planet." Let's agree to reflect, pray and act.

A prayer of confession

Lord, how the world needs your healing. We think of the blight of plastic polluting our rivers and oceans, or the distress of creatures on the verge of extinction, the scars of climate change and the sufferings inflicted by conflict. Forgive us if we unwittingly play any part in these things. Show us what we can do to help bring change in the world. Lord, hear us.

Lord, mercifully hear us.

Lord, there are so many forms of pain and suffering. How we need your healing hand. Forgive us: when the pull of social media is so great that we stray into the wrong territory; for pain we inflict by choosing to follow our own paths and schemes; or when we think ourselves to be better than others or allow differences to separate us. Your healing hands are always open. Forgive us when we ignore them, whether through fear, ignorance or self-will. Lord, hear us.

Lord, mercifully hear us.

Prayer of intercession

Magnificent maker of the universe, we praise and thank you for your great gift to us in creation. We give thanks for the great and glorious earth, a home for us all, and we pray for all whose job is to ensure that the earth is safe; for ecologists, climate experts, energy scientists, and for ourselves and the little bit we can do. **We magnify your holy name.**

Magnificent maker of the universe, we thank you for all that we learn by the observation of creation.

We pray for those working to understand the universe and its origins, for astronomers and astronauts and physicists; for theologians, especially those working in the field of theology and science. We pray for those who reject a dialogue with theology and embrace new atheisms. **We magnify your holy name.**

Magnificent maker of the universe, we thank you for all that the earth offers us, and we pray for those who work close to the earth: farmers and gardeners, miners, oil drillers and engineers. Keep them safe in their dangerous pursuits and help us to treasure all that they provide for us. **We magnify your holy name.**

Magnificent maker of the universe, fill our minds with wonder and our spirits with awe, that we may tread lightly on this earth that you have given us. **We magnify your holy name. Amen.**

Think of a world without any flowers StF 92

Think of a world without any flowers, think of a world without any trees, think of a sky without any sunshine, Think of the air without any breeze. We thank You, Lord, for flowers and trees and sunshine; We thank You, Lord, and praise Your holy name.

Think of a world without any animals, think of a field without any herd, think of a stream without any fishes, think of a dawn without any bird. We thank You, Lord, for all your living creatures, we thank You, Lord and praise Your holy name.

Think of a world without any people, think of a street with no-one living there, think of a town without any houses, no-one to love and nobody to care.

We thank You, Lord for families and friendships, we thank you, Lord, and praise Your holy name. https://www.youtube.com/watch?v=VeTdh-oHJak

A final prayer:

Lord Jesus, the earth is yours and you have commanded the winds and the sea; help us to leave behind our consumer demand for plastics and move towards behaviours that are environmentally healthy; help us to follow your lead in caring for the world you love. **Amen**.